



Date: Wednesday, 10 June 2015

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire,
SY2 6ND

Contact: Penny Chamberlain, Principal Committee Officer
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CABINET

TO FOLLOW REPORT (S)

14 ip&e Annual Business Plan (Pages 1 - 46)

Lead Member – Mr Steve Charmley, Deputy Leader and Portfolio Holder for Business, ip&e, Culture and Commissioning (North)

Exempt Appendix to the report of the Chief Executive (item 12 above) is attached marked Exempt 14.

Contact – Clive Wright (01743 252702)

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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